

April 21, 1998

Kent Pullen
Jane Hague
Rob McKenna
Larry Gossett

Introduced By:

tg

Proposed No.:

98-197

MOTION NO. **10447**

A MOTION accepting the loan of two personal watercraft from the Yamaha Motors Corporation to the King County department of public safety to enhance public safety and education of water safety.

WHEREAS, the King County department of public safety operates a Marine Unit responsible for patrolling waterways, educating, and enforcing watercraft safety, and

WHEREAS, using personal watercraft in emphasis patrol of areas of high complaints such as Juanita Bay, North End Seaplane Zone, Lake Sammamish State Boat Ramp, Sammamish Slough and at public events will enhance public safety and education, and

WHEREAS, the Yamaha Motors Corporation operates a personal watercraft Public Safety Loan program to contribute to boating safety, and

WHEREAS, in 1996 and 1997 the Yamaha Motors Corporation loaned the county two personal watercraft under the following conditions:

1. The watercraft would be used solely to help with public safety responsibilities, and

1 2. The watercraft would be returned to the dealer at the end of the loan period, and

2 3. The county would pay for the maintenance of the watercraft and any damage
3 other than ordinary wear and tear, and

4 WHEREAS, there has been a significant positive public service impact with the use
5 of the watercraft, and

6 WHEREAS, the Yamaha Motors Corporation is willing to loan the county two
7 personal watercraft for 1998, pursuant to the same conditions that applied in 1996 and
8 1997;

9 NOW, THEREFORE BE IT MOVED by the Council of King County:

10 The King County Executive is authorized to accept the loan of two personal
11 watercraft from the Yamaha Motors Corporation to be used exclusively by the King County
12 department of public safety for public safety purposes.

13 PASSED by a vote of 12 to 0 this 27th day of April
14 1998.

15 KING COUNTY COUNCIL
16 KING COUNTY, WASHINGTON

17 *Louise Miller*
18 Chair

19 ATTEST:

20 *J. [Signature]*
21 Clerk of the Council

22 Attachments: